## **FULTON COUNTY DRAINAGE BOARD**

## AGENDA FOR MONDAY OCTOBER 14TH, 2024

9:00 A.M. - CALL TO ORDER

- RUSTY MCGREW- DRAINAGE PLAN
- RONALD RIGGLE- DRAINAGE PLAN @ 414 w. 2<sup>ND</sup> STREET

## **HEARINGS:**

**TODAY!!!!** #558 HOFFMAN TILE – OCTOBER 14<sup>TH</sup> @ 9:00 A.M.

- o **MINUTES**
- o **CLAIMS**
- **O ADJOURNMENT**