

# **FULTON COUNTY DRAINAGE BOARD**

## **AGENDA FOR MONDAY MAY 13TH, 2024**

**9:00 A.M. - CALL TO ORDER**

### **SURVEYOR REPORT:**

- 5991 N. LAKESHORE DR. MACY, IN – DRAINAGE PLAN
- SET HEARING TO LOWER MAINTENANCE ON #834 JM ROBBINS FROM \$17.00 TO \$7.00
- APACHE RD 2<sup>ND</sup> DETENTION POND REVISION

### **HEARINGS:**

- MINUTES
- CLAIMS
- ADJOURNMENT