

# **FULTON COUNTY DRAINAGE BOARD**

## **AGENDA FOR MONDAY APRIL 8TH, 2024**

9:00 A.M. - CALL TO ORDER

### **SURVEYOR REPORT:**

- HAIMBAUGH TILE- STRAETER
- RUSTY MCGREW- DRAINAGE PLAN
- SIGNATURES FOR ESTABLISHING MAINTENACE ON MILL CREEK
- HOFFMAN RECONSTRUCTION

### **HEARINGS:**

- MINUTES
- CLAIMS
- ADJOURNMENT