## **FULTON COUNTY DRAINAGE BOARD**

## **AGENDA FOR MONDAY AUGUST 14TH, 2023**

9:00 A.M. - CALL TO ORDER

## **SURVEYOR REPORT:**

- DRAINAGE PLAN-LOT 21A LAKESIDE SUB DIV 8<sup>TH</sup>
- KATHY EASTERDAY- CEMETARIES
- SET HEARING DATE FOR #803 JOHN BAKER DITCH @ \$5.00 /ACRE FOR OCTOBER 9<sup>TH</sup> 2023 @ 9:15 A.M.
- FAIRCHILD DITCH- JOINT BOARD
- BANNING PROPOSAL- HOFFMAN TILE RECONSTRUCTION
- 1207 W. 13<sup>TH</sup> STREET MINI STORAGE UNITS- DRAINAGE PLAN

**HEARINGS:** 

**MINUTES** 

**CLAIMS** 

**ADJOURNMENT**