

FULTON COUNTY DRAINAGE BOARD

AGENDA FOR MONDAY JANUARY 9TH, 2023

9:00 A.M. - CALL TO ORDER

SURVEYOR REPORT:

- NOMINATE DRAINAGE BOARD PRESIDENT
- CHARLES HARTER TILE – KYLE RIFFLE
- DRAINAGE PLAN- 510 W. 8th STREET
- COLLINS BRANCH #3 TO ARM #4 (CLEANING /GRUBES)

HEARINGS:

REMINDER HEARING: FEBRUARY 13TH 2023 @ 9:15 A.M. #772 WILLIAM GRAHAM ARM #2-
RECONSTRUCTION

SET HEARINGS:

SET HEARING: #657 EB COLLINS- J.R. KLINE OPEN – SET UP ON MAINTENANCE

SET HEARING: #843 BRUGH & BRAMAN DITCH – SET UP ON MAINTENANCE

MINUTES

CLAIMS

ADJOURNMENT