

# FULTON COUNTY DRAINAGE BOARD

## AGENDA FOR MONDAY SEPTEMBER 12TH, 2022

9:00 A.M. - CALL TO ORDER

### SURVEYOR REPORT:

- MINNOW CREEK- CITY
  
- MILL CREEK- THOUGHTS ON PREVIOUS DISCUSSION FROM JUNE MEETING
  - WILLIAM GRAHAM #772 HOLFAST/KROM
    - HOFFMAN #558 –AKRON
  
- URGENT CARE CENTER – WALMART LETTER APPROVAL FOR DRAINAGE
  - APACHE DR – DRAINAGE PLAN
  
- RIGHT OF WAY #783 LANGENBAUM ( FENCE OFF SOUTHSIDE OF 700N)
  - KLINE/COLLINS – SPRAYED
  
- BIDS FOR #627 TERRY DANIEL , #508 ANIAS BAKER, #795 JAMES WEASNER

### HEARINGS:

HEARING SEPTEMBER 12<sup>TH</sup> 2022 @ 9:15 A.M. FOR COLLINS DITCH ARM 4 SET UP ON MAINTENANCE

HEARING SEPTEMBER 12<sup>TH</sup> 2022 @ 9:30 A.M. #550 GRUBE DITCH TO RAISE MAINTENANCE FROM  
\$1.25/ACRE TO \$3.50/ACRE

MINUTES

CLAIMS

ADJOURNMENT

